

### **Hutu Hate Propaganda:**

*Kangura* (meaning “awaken”) was the most well known Hutu hate propaganda paper, having a circulation of about 10,000. It was printed free of charge by the government’s National Printing Press. Hutu military intelligence distributed the paper in Rwanda’s capital of Kigali. The paper instigated much hate against the Tutsis before the genocide.

### **In December 1990 *Kangura* printed the “Ten Hutu Commandments” which instigated Hutu hate of their Tutsi neighbors. The Ten Hutu Commandments included:**

1. Every MuHutu should know that a MuTutsi woman, wherever she is, works for the interest of her Tutsi ethnic group as a result we shall consider a traitor any MuHutu who marries a MuTutsi woman, makes a MuTutsi woman his concubine, ploys a MuTutsi woman as secretary or makes her his dependant.
2. Every MuHutu should know that our BaHutu daughters are more suitable and conscientious in their role of women, spouses and family mothers. Are they not beautiful, good secretaries and more honest?
3. BaHutu women be vigilant and try to bring your husbands, brothers and sons back to reason.
4. Every MuHutu should know that every MuTutsi is dishonest in business. His only aim is to enhance the supremacy of his ethnic group. As a result, we shall consider a traitor any MuHutu forms an alliance with BaTutsi in business, invests his money or government's money in a MuTutsi's enterprise, lends or borrows money from a MuTutsi, gives favours to BaTutsi in business like obtaining of import licences, bank loans, construction plots, public markets etc.
5. All the strategic posts, be they political, administrative, economic, military and security must be entrusted to BaHutu.
6. The education sector (pupils, students, teachers) must be majority Hutu.
7. The Rwandese armed forces must be exclusively Hutu. The experience of the October war has taught us a lesson. No military person should marry a MuTutsi woman.
8. The BaHutu should stop having mercy on the BaTutsi.

9. The BaHutu, wherever they are, must have unity, solidarity and be pre-occupied by the fate of their Hutu brothers the BaHutu both inside and outside Rwanda; They must constantly look for friends and allies for the Hutu cause, starting with our BaHutu brothers; They must constantly counteract the Tutsi propaganda. The BaHutu must be firm and vigilant against their common enemy who are BaTutsi.

10. The 1959 social revolution, the 1961 referendum and the Hutu ideology must be taught to every MuHutu and at all levels. Every MuHutu must spread widely this ideology. We shall consider a traitor any MuHutu who will persecute his MuHutu brother for having read, spread and taught this ideology.

**In March of 1993, *Kangura* printed:**

“A cockroach cannot give birth to a butterfly.”

We began by saying that a cockroach cannot give birth to a butterfly. It is true. A cockroach gives birth to another cockroach....The history of Rwanda show us clearly that a Tutsi stays always exactly the same that he has never changed. The malice, the evil are just as we knew them in the history of our country. We are not wrong in saying that a cockroach gives birth to another cockroach. Who could tell the difference between the Inyenzi who attacked in October 1990 and those of the 1960s. They are all linked....Their evilness is the same. The unspeakable crimes of the Inyenzi today...recall those of their elders: killing, pillaging, raping girls and women, etc.

**In January of 1992, this is what appeared on the cover of *Kangura*.**

The Heading (“Ijwi . . .”) reads “God is mobilized for the worldwide battle of the Hutu.” The Virgin Mary says, “Son of God, you were just born in Christmas. Do all that you can to save the Hutu of Burundi from death.” Jesus replies, “I will tell them to love each other as God loves them.” St. Joseph retorts, “No, rather, tell the Hutu of the world to unite.”

the left reads, "They say that Kagame would refuse to shake the hand of a Hutu." Kagame says, "Let it be known that I cannot shake a Hutus hand." The sign "Kinihira" signifies a neutral "buffer zone" in Rwanda that was brokered between the RPF and Habyarimana at the UN sponsored Arusha Peace Accords in the summer of 1993.



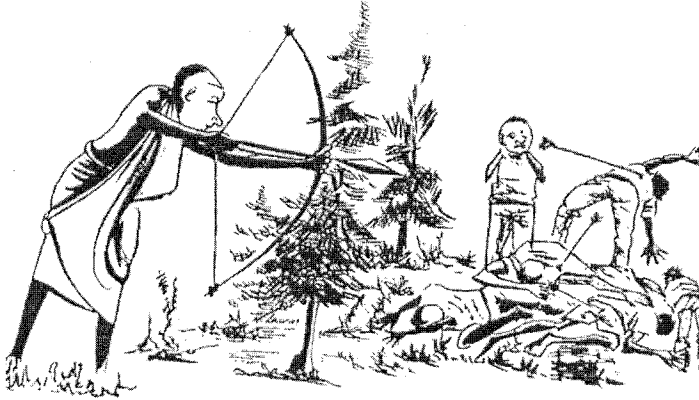
This cartoon appeared in the magazine *La Medaille -Nyiramacibiri* in April of 1993.

It shows a large mass of internally displaced Rwandans who are leaving the northern prefectures of Byumba, ostensibly because of the insecurity caused by the Rwandan Patriotic Front (RPF) invasion. Indeed, most combat between the RPF and the government forces (FAR) was located in these northern prefectures. The woman in the foreground speaks to her baby, "Stop crying my little one. It's alright. It's alright." The baby whines, "Mommy, I'm hungry. I'm hungry." The mass of people bemoan, "What have we done to deserve this? Dear Lord, we have lost everything. We have no choice but to flee. In the end, they will kill you too." The speaker phone in the bottom right corner probably signifies a radio broadcast. It announces, "the inyenzi (cockroaches) have already killed 25,000 Hutu. They will have no pity on survivors. Poor Rwanda, how unhappy you are."



This cartoon was printed in *Echo des 1000 Collines* in July of 1991.

This cartoon of a Tutsi exterminating a Hutu was meant to install fear among the Hutu.



This is what appeared on the cover of *Kangura* in December of 1993.

This allusion to the revolution for independence in 1959 (i.e., the *muyaga*) reads, "Tutsi: Race of God!" The inscription to the right of the machete asks, "What weapons will we use to win over the *inyenzi* (cockroaches) for good? What if the 1959 revolution was brought back in order to beat the Tutsi *inyenzi*?" The man photographed is Dominique Mbonyumutwa, a Hutu under-chief (*sous-chefs*) in the Gitarama prefecture whose death, supposedly caused by an attack of a Tutsi mob, was influential in sparking Hutu mobilization and the movement by force for independence.

SPECIAL

## BATUTSI BWOKO BW'IMANA



This cartoon appeared on the cover of *Zirikana* in March of 1993.

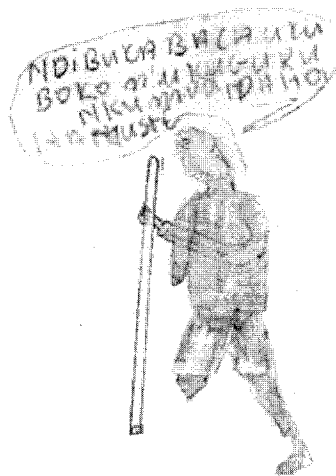
In it, Rwandan Patriotic Front (RPF) insurgents have captured a family of three Hutus. The soldier in the foreground is cutting the throat of a baby, after slicing off its hands and lower legs. He announces, "This piece of meat is very small. You and your wife will eat the arms and legs

while we will take the liver and chest, O.K.?" The mother screams in horror. The RPF soldier in the background asks, "Mam, what's your problem? You didn't give yourself to us. Here we share everything, right?" The caption on the bottom left reads, "The RPF democracy in full function: equal shares for all."



The following drawings from children of Rwanda appeared in American University's "The Rwanda Commemoration Project: Genocide in Our Time."

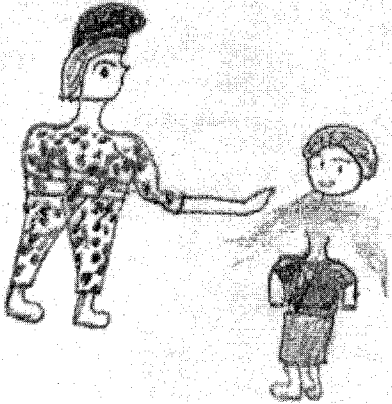
"I am traumatized by the memories of the day they cut off my arm and leg."



"Where shall we flee to now?"



“Why am I being killed?”



“Genocide”

